FEB 2 1987

## IN THE CIRCUIT COURT

FOR THE FIRST JUDICIAL CIRCUIT OF ILLINOIS

CLERK OF THE CIRCUIT COUNTY
FIRST JUDICIAL CIRCUIT
MASSAC COUNTY BLINDIS

MASSAC COUNTY, METROPOLIS, ILLINOIS

EUGENE STRATEMEYER, Plaintiff,

VS.

JOHN HANCOCK INSURANCE COMPANY, A CORPORATION, Defendant,

and

FREDERICK STRATEMEYER, Defendant

NO. 86-CH-17

## TO THE COURT

I am Fred Stratemeyer and I was summonsed to this court to prove title or right of possession to certain land in this instant case.

The case of <u>The Trustees of Dartmouth College v. Woodward</u>, <u>4 Wheaton</u>, <u>518</u> laid the foundation for this corporate political society in America today. On page 602 of that case the court stated that "by our constitutions States do not have jurisdiction over copy rights or patents."

The land in dispute here is patented by an Act of Congress. The instant case is the same as the Dartmouth College case in that the British Crown granted letters patent to the Trustees of Dartmouth College and the court stated that the charter was not dissolved by the revolution. The court declared that an act of the State legislature of New Hampshire, altering the charter, without the consent of the corporation, in a material respect, is an act impairing the obligation of the charter, and is unconstitutional and voic.

The land in dispute here, which is patented by an Act of Congress was not altered by the fact that the society in America has become communal, and is a body corporate, and a body politic. These patents are within the meaning of that clause of the constitution of the United States, (Art. 1, sec. 10) which declares that no State shall pass any law impairing the obligations of contracts.

George Rapp was the founder of the communistic harmony societies in Pennsylvania and Indiana in the early 1800's. Since such time that the land here in dispute was patented by an Act of Congress, it is my belief that the society in America has changed into the Rapp communistic harmony society. Communism is multiple demands upon a common substance. This allows all the communal members to

make demands on the land and a persons performance. This also allowed an artifical person like John Hancock corporation to possess land.

Rapp did many works while active in his communistic societies which affect the people of America and through out this earth daily, such as the Social Security Program which can be read in the case of Schriber v. Rapp, 1836 Pennsylvania Supreme Court, unions, fraternal organizations, the credit system, and the educational system to mention only a few, and every one of these works is 100% voluntary now as then.

In 1824, due to poor health, Rapp sold his communistic society in Indiana to a small group of Scottish Industrialist. Among those expermenting with this society was a Scottsman named Robert Dale Owen. Among his many, many volumes of work are the 14th Amendment and the Federal Reserve Act and many works which will be put into affect in the coming months and years.

This is taken from a tract written by Robert Dale Owen in 1839 quote, "Injustice is not easily supported. The strong may gain despotic power for a time; but the crafty only can maintain and strengthen it. No monarchy nor aristocracy can long subsist by open force, but only by specious deception. The few cannot tread on the necks of the many, unless they first blind their eyes ... and thus the political juggler can play off his legerdemain tricks, without fear of challenge or detection," end of quote.

After Robert Dale Owen wrote the 14th Amendment the communal system was put into practice in the United States under the name as given it by Owen, (namely, the federative system). And to insure the success of this federative communal system which is 100% voluntary, Owen said that he would have to educate all the people to its ways. And how was this done? It was done by Owens National System of Education. This is taken from one of Owens tracts on "Republican Government and National Education", quote "It is National rational, republican education; free for all at the expense of all; conducted under the guardianship of the State, at the expense of the State, and for the honour, the happiness, the virtue, the salvation of the State", end quote.

One might ask, what is so terrible about that. Robert Dale Owen was a confessed atheist, a communist, and believed in spiritualism. His goal was to enslave every man, woman, and child on the face of this earth, so that as he put it, "the few could stand on the necks of the many".

Owens greatest enemies were GOD (Yehweh), the Jews, the book of the Jews (the Bible), GODs anointed SON and HIS followers. Owen said that the only way to obliviate these enemies was through his National System of Education. As you look around you see his goals being fulfilled daily.

To finance his National System of Education the land had to be taxed. But at that time all the land was held by patents and

and could not be taxed. So as these lands were sold and traded the patent numbers were intentionally left off the paper work by attorneys and clerks handling these transactions so the land could be taxed, and without that patent number on the transaction the United States had no obligation to protect it, and by the turn of this century the Pestalozzi National System of Education was off and running, the land was now held under the fee system so all the communal members could make demands upon it.

Now, because this federative communal system, which is 100% voluntary, intentionally left patent numbers off the paper work did not dissolve the obligation of the United States to protect it from demands when someone flesh and blood, like me, with proper status, like mine, claims this land as you see in the Shoal Water Bay case where the patent was resently ratified.

It now becomes the duty of this court to protect me upon this land from this federative communal corporation and its agents.

After studying this communistic society, and because of my belief in a higher power, I, Fred Stratemeyer, born in America, have waived, rescinded, revoked, and renounced, all contracts with this present day society, which are all 100% voluntary and the society is a body corporate and a body politic. I am now in absolute and sole possession of all my natural liberties, inherent powers, and inalienable rights as granted to me by my Creator.

A patent for land shall be deemed and considered a better legal and paramount title in the patentee, his or her heirs, or assigns. This land is still private as the charter (patent) was not dissolved by the fact that the society in America has become communal, corporate, and political. I, Fred Stratemeyer, believe, that with my present status as absolute that I am now a successor in title to this land, and I intent to keep possession of it, and to appropriate it to support my family and myself, and I intend to exclude John Hancock corporation, their agents, Brookport National Bank and anyone else from this land, as I now have wheat growing on this land, and I still have some livestock there, and I intend to move back into the house that I built on that land.

The Act of Congress of the 24th of April, 1820, entitled, "An Act making further provision for the sale of Public Lands," was quote "to keep the merciless speculators from gaining control of these lands", and with the help of the Creator, I will see that this is carried out.

On paper I, Frederick Stratemeyer, have been branded a Roman Citizen, therefore, I am in the process of appealing this case to Rome.

Frederick Stratemeyer